

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

Know All Men by These Presents:

That Joyce E. Raines in the State aforesaid, in consideration of the sum of Fifty-six Hundred Nineteen and 02/100 (\$5619.02) -- DOLLARS, and assumption of mortgage as set out below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said M. G. Proffitt, his heirs and assigns forever:

All that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, Greenville Township, within the corporate limits of the City of Greenville, being known and designated as Lot No. 83, subdivision known as Vista Hills, according to a plat recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book "B" at Page 149, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Ashford Avenue at the joint corner of Lot 82 and Lot 83 and running thence S. 44-26 E. 156.9 feet to a point at the joint rear corner of Lots 82 and 83; thence N. 44-52 E. 20 feet to a point; thence N. 39-46 W. 67.5 feet to a point at the joint rear corner of Lots 83 and 84; thence N. 49-20 W. 145.5 feet to a point on the southeastern side of Ashford Avenue at the joint corner of Lots 83 and 84; thence with the southeastern side of Ashford Avenue S. 49-07 W. 70 feet to the point of beginning.

Being the same property conveyed to the grantor by deed recorded in Deed Book 476 at Page 49.

As part of the consideration of this deed the grantee assumes and agrees to pay the balance due on a mortgage in the amount of \$9380.08 held by First Federal Savings & Loan Association.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 6th day of September in the year of our Lord One Thousand Nine Hundred and Fifty-five.

Signed, Sealed and Delivered in the Presence of

Margaret Loftis
Belton C. Thomason, Jr.

Joyce E. Raines (Seal)

_____ (Seal)

STATE OF SOUTH CAROLINA,
Greenville County

Personally appeared before me Margaret Loftis

and made oath that s he saw the within named grantor(s) Joyce E. Raines sign, seal and a s her act and deed deliver the within written deed, and that s he, with Belton C. Thomason, Jr., witnessed the execution thereof.

Sworn to before me this 6th day of September, A. D. 1955
Belton C. Thomason, Jr. (Seal)
Notary Public for South Carolina

Margaret Loftis

STATE OF SOUTH CAROLINA,
Greenville County

RENUNCIATION OF DOWER
I, _____
Notary Public, do hereby certify

unto all whom it may concern, that Mrs. _____ wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto _____ Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19_____

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 7th day of September 19 55, at 5:40 P.M. M. No. #23207

189-1-8-